

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: PJ-0

A3550-2

March 10, 2011

TO:

FROM:

Gail Farber Yaw Jarker
Director

BOARD MOTION OF FEBRUARY 8, 2011, AGENDA ITEM 7 LOCAL WORKER HIRING DATA FOR HARBOR-UCLA SURGERY/ **EMERGENCY REPLACEMENT AND SOUTH HEALTH CENTER PROJECTS**

The following is in response to Supervisor Mark Ridley-Thomas' motion as amended by Mayor Michael D. Antonovich and approved by your Board on February 8, 2011 (Attachment A). As directed, we will report to your Board every other week with data regarding local worker hiring efforts for the Harbor-UCLA Surgery/Emergency Replacement project and the South Health Center project.

For the Harbor-UCLA Surgery/Emergency Replacement project, as of February 28, 2011, 28.1 percent of the hours worked to date have been by workers residing within a 15-mile radius of the hospital (Attachment B). For the South Health Center project, as of February 28, 2011, 54 percent of the hours worked have been by residents within a 15-mile radius of the project site (Attachment C).

The attached reports include the local hiring data broken down by the categories that we have tracked up to this point from the beginning of construction. Your Board requested additional breakdown of this information, as well as information on Small Business participation. We are working with the contractors to obtain that information. and it will be included in our future updates.

As directed by your Board, this information is also available on the Department of Public Works website at http://dpw.lacounty.gov/pmd/localworker.

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If you have any questions regarding this matter, please contact me or your staff may call David Howard, Assistant Deputy Directory, at (626) 300-2300.

DPH:ne

u:pmdi/pmdiadmin/nespinosa/a-memo/2011/A3550-1.March10

Attach.

cc: Chief Executive Office County Counsel Executive Office Department of Health Services

ATTACHMENT A



STATEMENT OF PROCEEDINGS FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B OF THE KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012 Tuesday, February 8, 2011

9:30 AM

- 7. Recommendation as submitted by Supervisor Ridley-Thomas: Direct the Chief Executive Officer, in consultation with the Director of Public Works to: 1) make available to the Board offices data on Local Worker Hire efforts for the Harbor-UCLA Emergency Surgery Replacement Project and the South Health Center Replacement Project. The data should include, but not be limited to:
 - a) A description of each project's local worker hiring targets and/or requirements, if any;
 - b) The total estimated number of construction hours that will be expended to conclude the projects;
 - c) The number and percentage of construction hours completed to date;
 - d) The number and percentage of construction hours performed by journey, apprentice and non-apprentice-level construction workers by ethnicity and gender;
 - e) The percentage of the job that is being sub-contracted by the prime contractor to date, their status as a Small Business Enterprise (SBE) and the estimated dollar value of the sub-contract(s);
 - f) Whether these workers employed by SBE's are under a collective bargaining agreement;
 - g) The percentage of the workforce residing within a 5, 10 and 15 mile radius of the project site or within ZIP Codes with unemployment rates equal to or exceeding 150% of the County average rate of unemployment; and
 - h) The percentage of the project workforce who are County and/or non-County residents.

- 2) Direct the Chief Executive Officer and the Director of Public Works to report this data every two weeks for the duration of the projects; and
- 3) Direct the Chief Executive Officer, the Chief Information Officer and the Director of Public Works to post these reports on the Department of Public Work's website. (11-0689)

Supervisor Antonovich made a friendly amendment to Supervisor Ridley-Thomas' motion to direct the Chief Executive Officer in consultation with the Director of Public Works to also make available to all the Board of Supervisors' offices data on employment size; residences of employees; geographic location of principal offices and gross annual revenue for the last three years of Small Business Enterprises sub-contracted by the prime contractor. Supervisor Ridley-Thomas accepted Supervisor Antonovich's friendly amendment.

Jessica Duboff addressed the Board.

On motion of Supervisor Ridley-Thomas, seconded by Supervisor Antonovich, this item was approved as amended.

Ayes:

5 - Supervisor Molina, Supervisor Ridley-Thomas,

Supervisor Yaroslavsky, Supervisor Knabe and

Supervisor Antonovich

Attachments:

Motion by Supervisor Ridley-Thomas

Motion by Supervisor Antonovich

Report Video Audio

The foregoing is a fair statement of the proceedings of the regular meeting held February 8, 2011, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Sachi A. Hamai, Executive Officer Executive Officer-Clerk of the Board of Supervisors

By Sachi C. Hamer

McCarthy Building Companies South Health Center Replacement

Total Forecast Project Hours Total Project Hours to Date 18,477 -

(75.0% of total) 24,650

100%	18477	100%	4285	100%	.5187	Total Hours
	1652	2%	66	1%	52	Other / Not Specified
	115	1%	24	1%	32	Native American
	9540	59%	2540	50%	2592	Hispanic
	4261	25%	1054	33%	1718	Caucasian
	603	3%	122	3%	152	Asian
12%	2306	11%	479	12%	641	African-American
1	18477	100%		100%	5187	Total Hours
28%	5152	29%	1223	33%	1731	Apprentice
	13325	71%	3062	67%	3456	Journeyman
-		:				
100%	18477	100%	4285	100%	5187	Total Hours
	7684	43%	1823	24%	1244	Non-LA County Hours
	10793	57%	2462	76%	3943	LA County Hours
	-					
	18477	100%	4285	100%	5187	Total Hours
	18477	100%		100%	5187	Male
	0	0%	0	0%	0	Female
100%	18477	100%	4285	100%	5187	Total Hours
	8556	49%	2090	34%	1784	>15 Mile Hours
	5344	30%	1277	40%	2064	5-15 Mile Hours
25%	4577	21%	918	26%	1339	0-5 Mile Hours
Hours	to Date	Period	Feb. 1-28	Period	Jan. 1-31	
Cumulative	Hours	for	Hours	for	Hours	
% of	Cumulative	% of Hours		% of Hours		

February 28, 2011



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ATTACHMENT C



Monthly -Craft Utilization Summary

Harbor-UCLA Medical Center
Surgery/Emergency Replacement Project

15.18%	Total Hours Percent Complete
680,078	Total Forecast Project Hours
103,236	Total Project Hours To Date

100.00%	103,236	100.00%	7,580	100.00%	7,804	Total
99.50%	102,716	98.79%	7,488	97.85%	7,636	Male
0.50%	520	1.21%	92	2.15%	168	Female
						Craft Gender Breakdown
100.00%	103,236	100.00%	7,580	100.00%	7,804	Total
0.74%	771	0.00%	ı	1.11%	87	Other / Not Specified
0.08%	78	0.95%	72	0.00%	t	Native American
1.05%	1,079	0.00%	t	0.22%	17	Asian
62.12%	64,129	56.17%	4,258	60.10%	4,690	Hispanic
34.16%	35,267	29.49%	2,235	36,49%	2,848	Caucasian
1.85%	1,912	13.39%	1,015	2.08%	162	African-American
						Craft Race / Ethnicity Breakdown
100.00%	103,236	100.00%	7,580	100.00%	7,804	Totai
10.92%	11,276	15.05%	1,141	5.80%	453	Apprentice
89.08%	91,960	84.95%	6,439	94.20%	7,351	Journeyman
						Craft Level Breakdown
100.00%	103,236	100.00%	7,580	100.00%	7,804	Total
39.61%	40,889	35.03%	2,655	33.80%	2,638	Non-LA County
60.39%	62,347	64.97%	4,925	66.20%	5,166	LA County
						County Residency of Craft
100.00%	103,236	100.00%	7,580	100.00%	7,804	Total
71.92%	74,250	60.73%	4,603	68,70%	5,361	> 15 Mile Hours
19.77%	20,410	31.00%	2,350	24.44%	1,907	5-15 Mile Hours
8.31%	8,576	8.27%	627	6.86%	536	0-5 Mile Hours
						Local Hiring Breakdown
(%)	To Date (MH)	\vdash	(MH)	(%)	Jan 1-31 (MH)	
Cumulative Hours	Craft Hours	for Feb 1-28	Feb 1-28	for Jan 1-31	Craft Hours	-
Percentage of	Cumulative	Craft Hours	Craft Hours	Craft Hours		